


CONTENTS

TRANSLATOR'S INTRODUCTION	13
PUBLISHER'S INTRODUCTION	14
FOREWORD BY SHAYKH ḤASANAYN MUḤAMMAD MAKHLŪF 	15
PREFACE	19
IMPORTANT NOTICE	
REGARDING THE ḤADĪTH NARRATIONS CITED IN THIS WORK	24

PART I: VARIOUS MATTERS OF DOCTRINE

EXPLAINING THE CORRUPTION FOUND IN THE SCALES OF MODERN-DAY CHARGES OF DISBELIEF AND MISGUIDANCE

WARNING FROM CARELESS ACCUSATIONS OF DISBELIEF	25
THE STANCE OF SHAYKH MUḤAMMAD B. 'ABD AL-WAHHĀB	28
ANOTHER IMPORTANT LETTER FROM THE SHAYKH ON THIS SUBJECT	29
INSULTING A MUSLIM IS CORRUPTION AND FIGHTING HIM IS DISBELIEF	30
THE STATION OF THE CREATOR AND THE STATION OF CREATION	32
THE STATION OF CREATION	34
MATTERS THAT ARE SHARED BETWEEN THE TWO STATIONS	
AND DO NOT CONTRADICT DIVINE TRANSCENDENCE	38
LOGICAL METAPHOR AND ITS USE	40
THE NECESSITY OF PERCEIVING THE FIGURATIVE PORTION	
IN THE SCALES OF FAITH AND DISBELIEF	41
THE REALITY OF ASCRIBING ACTIONS TO THE SERVANTS	42
THE DIFFERENCES OF MEANING	
BASED ON THE DIFFERENT ASCRIPTIONS	43
GLORIFICATION: BETWEEN WORSHIP AND ETIQUETTE	48
THE INTERMEDIARY OF <i>SHIRK</i>	53
THE GREATEST INTERMEDIARY	58
A GARMENT OF FALSEHOOD	59
BETWEEN A GOOD INNOVATION AND A BAD INNOVATION	61
THE NECESSARY DISTINCTION BETWEEN INNOVATION FROM THE	
STANDPOINT OF SACRED LAW AND INNOVATION FROM THE	
STANDPOINT OF LANGUAGE	62
THE CALL OF THE IMĀMS OF SUFISM TO ACTING	
IN ACCORDANCE WITH THE SACRED LAW	66
THE ASH'ARĪS	69
FACTS THAT ARE LOST IN RESEARCH	72

THE UNDERSTANDING OF <i>TAWASSUL</i>	74
WHAT IS AGREED UPON CONCERNING <i>TAWASSUL</i>	75
THE EVIDENCE FOR THE <i>TAWASSUL</i> PERFORMED BY THE MUSLIMS	77
<i>TAWASSUL</i> THROUGH THE PROPHET ﷺ BEFORE HIS EXISTENCE	77
OTHER SUPPORTING ḤADĪTH	
FOR THE ḤADĪTH OF THE <i>TAWASSUL</i> OF ĀDAM ﷺ	78
IBN TAYMIYYA'S CORRECTION OF THE MEANING OF THIS UNIQUENESS	80
AN IMPORTANT ANALYSIS CONCERNING THE OPINION OF	
IBN TAYMIYYA THAT HAS BEEN ABSENT FROM THE MINDS	
OF HIS FOLLOWERS	81
PARADISE IS FORBIDDEN UNTIL MUḤAMMAD ﷺ ENTERS IT	83
THE CONNECTION OF HIS NAME ﷺ TO THE UNIVERSE	84
THE <i>TAWASSUL</i> OF THE JEWS THROUGH HIM ﷺ	86
<i>TAWASSUL</i> THROUGH THE PROPHET ﷺ	
IN HIS LIFE AND AFTER HIS DEATH	87
ANOTHER EXAMPLE AND IBN TAYMIYYA'S SUPPORT OF IT	89
FUTILE ATTEMPTS	90
<i>TAWASSUL</i> THROUGH HIM ﷺ	
AT THE PLAINS ON THE DAY OF JUDGEMENT	91
THE LEGALITY OF <i>TAWASSUL</i>	
ACCORDING TO THE METHODOLOGY OF IBN TAYMIYYA	92
THE LEGALITY OF <i>TAWASSUL</i> THROUGH THE PROPHET ﷺ SPECIFICALLY,	
ACCORDING TO IMĀM AḤMAD B. ḤANBAL AND IBN TAYMIYYA	95
THE PERMISSIBILITY OF <i>TAWASSUL</i> ACCORDING TO IMĀM SHAWKĀNĪ	97
MUḤAMMAD B. 'ABD AL-WAHHĀB PERMITS <i>TAWASSUL</i>	101
MUḤAMMAD B. 'ABD AL-WAHHĀB DECLARES HIS DISAVOWAL	
OF THOSE WHO IMPUTE DISBELIEF UPON THOSE WHO	
PERFORM <i>TAWASSUL</i>	102
<i>TAWASSUL</i> THROUGH HIS PERSONAL RELICS ﷺ	102
<i>TAWASSUL</i> THROUGH THE PERSONAL RELICS OF THE PROPHETS	104
THE <i>TAWASSUL</i> OF THE PROPHET ﷺ THROUGH HIS RIGHT	
AND THE RIGHT OF THE PROPHETS AND THE RIGHTEOUS	105
THE <i>TAWASSUL</i> OF THE PROPHET ﷺ	
THROUGH THE RIGHT OF THOSE WHO ASK	107
<i>TAWASSUL</i> THROUGH THE GRAVE OF THE PROPHET ﷺ	
BY INSTRUCTION OF LADY 'Ā'ISHA ﷺ	108
LADY 'Ā'ISHA ﷺ AND HER STANCE	
REGARDING THE GRAVE OF THE PROPHET ﷺ	109

TAWASSUL WITH THE GRAVE OF THE PROPHET ﷺ	
DURING THE CALIPHATE OF ‘UMAR ﷺ	111
THE TAWASSUL OF THE MUSLIMS THROUGH HIM ﷺ	
ON THE DAY OF YAMĀMA	112
TAWASSUL THROUGH HIM ﷺ IN ILLNESS AND SEVERE DIFFICULTIES	112
TAWASSUL THROUGH OTHER THAN THE PROPHET ﷺ	113
THE MEANING OF ‘UMAR’S TAWASSUL THROUGH AL-‘ABBĀS	114
THE STORY OF AL-‘UTBĪ AND TAWASSUL	118
THE LINES OF AL-‘UTBĪ’S POETRY UPON THE METAL GRILL	
OUTSIDE THE GRAVE OF THE PROPHET ﷺ	119
A REJECTED DOUBT	121
THE CLAIM OF SOME OF THE IGNORANT FOLK	
THAT THE PROPHET ﷺ DOES NOT HEAR, SEE OR KNOW US	122
SUPPORT FOR TAWASSUL AMONG THE IMĀMS OF THE MUSLIMS	123
THE COMPANIONS SEEK INTERCESSION THROUGH THE PROPHET ﷺ	125
IBN TAYMIYYA’S EXPLANATION OF THE VERSES PERTAINING	
TO INTERCESSION, IMPLIES THAT IT IS PERMISSIBLE TO SEEK	
INTERCESSION FROM THE PROPHET ﷺ IN THE LIFE OF THIS WORLD	129
YOU ALONE WE WORSHIP,	
AND FROM YOU ALONE WE SEEK ASSISTANCE	131
SEEKING AID AND TURNING TO THE PROPHET ﷺ IN REQUEST	134
ABŪ HURAYRA COMPLAINS OF FORGETFULNESS	135
THE PROPHET IS OUR PILLAR, FOCAL POINT OF REFUGE, AND AID	139
ḤAMZA IS THE DOER OF GOOD	
AND THE ONE WHO REMOVES THE AFFLICTIONS	139
A FALSE CLAIM	140
IS IT IDOLATRY TO SEEK (FROM ONE) SOMETHING THAT	
ONLY ALLAH IS CAPABLE OF?	143
IF YOU ASK, ASK ALLAH	
AND IF YOU SEEK ASSISTANCE, SEEK THE ASSISTANCE OF ALLAH	145
IF YOU ASK, ASK ALLAH	147
HELP IS NOT TO BE SOUGHT FROM ME	150
THE STANCE OF SHAYKH MUḤAMMAD B. ‘ABD AL-WAḤḤĀB	
REGARDING THESE EXPRESSIONS THAT THEY CLAIM TO BE	
IDOLATRY AND MISGUIDANCE	155
CONCLUSION	157

PART II: PROPHETIC AREAS OF RESEARCH

CLARIFYING THE UNIQUE AND SPECIAL QUALITIES OF THE PROPHET ﷺ,
THE REALITY OF PROPHETHOOD, THE REALITY OF HUMANITY,
AND THE REALITY OF THE ISTHMUS LIFE

THE UNIQUE PROPHETIC CHARACTERISTICS	
AND THE STANCE OF THE SCHOLARS CONCERNING THEM	159
IBN TAYMIYYA AND THE PROPHETIC CHARACTERISTICS	161
SHAYKH IBN AL-QAYYIM	
AND THE SEATING OF THE PROPHET ﷺ ON THE THRONE	165
KASHHĀF AL-QINĀ' AND THE AMAZING UNIQUE QUALITIES	166
IF PARADISE IS UNDER THE FEET OF THE MOTHERS,	
HOW CAN IT NOT BE UNDER THE COMMAND OF THE PROPHET ﷺ	168
PROPERTY DEED FOR ENTERING PARADISE BY HIS HANDS ﷺ	170
DO NOT EXAGGERATE ABOUT ME	174
THE PROPHETS ARE HUMAN, HOWEVER...	179
THE CORRECT UNDERSTANDING OF SEEKING BLESSINGS	185
SEEKING BLESSINGS WITH THE BLOOD OF THE PROPHET ﷺ	196
THE STATEMENTS OF THE SCHOLARS CONCERNING THIS SUBJECT	201
SEEKING BLESSINGS THROUGH KISSING THE HANDS	
OF THOSE WHO TOUCHED THE MESSENGER OF ALLAH ﷺ	203
SEEKING BLESSINGS THROUGH HIS CLOAK ﷺ	204
SEEKING BLESSINGS FROM THINGS THAT HIS HANDS ﷺ TOUCHED	205
SEEKING BLESSINGS WITH THE WATER VESSEL	
AND MOSQUE IN WHICH HE ﷺ PRAYED	205
SEEKING BLESSINGS FROM THE FOOTSTEPS OF THE PROPHET ﷺ	206
SEEKING BLESSINGS FROM A BLESSED RESIDENCE	206
SEEKING BLESSINGS FROM THE PULPIT	
OF THE MESSENGER OF ALLAH ﷺ	207
SEEKING BLESSINGS FROM HIS NOBLE GRAVE ﷺ	207
SEEKING BLESSINGS FROM THE PERSONAL RELICS	
OF THE RIGHTEOUS, THE PROPHETS AND THOSE OF THE PAST	208
SEEKING BLESSINGS FROM THE ARK OF THE COVENANT	209
SEEKING BLESSINGS FROM THE MASJID AL-'ASHĀR	209
WE ARE WITH THE BLESSINGS OF THE MESSENGER ﷺ	210
IMĀM AḤMAD SEEKS BLESSINGS	
AND IMĀM AL-DHAHABĪ SUPPORTS HIM	213
CONCLUSION	213

PART III: MISCELLANEOUS AREAS OF RESEARCH

THE LEGALITY OF VISITING THE PROPHET ﷺ AND OTHER RELATED MATTERS SUCH AS SEEKING BLESSINGS THROUGH RELICS, VISITING SANCTUARIES AND OBSERVING SPECIAL OCCASIONS

THE ISTHMUS LIFE IS A REAL LIFE	215
THE UNIQUE QUALITIES OF THE PROPHETS IN THE ISTHMUS LIFE	222
THE PROPHETS' PRAYERS AND OTHER ACTS OF WORSHIP IN THEIR GRAVES	226
THE SPECIAL LIFE OF OUR PROPHET ﷺ	230
THE PROPHET ﷺ RESPONDS TO THE ONE WHO CALLS HIM, SAYING: 'O MUḤAMMAD'	234
GREETINGS DELIVERED TO THE PROPHET ﷺ BY POST	234
THE GREETINGS AND THE CALL TO PRAYER HEARD IN THE GRAVE OF THE PROPHET ﷺ	235
IBN TAYMIYYA'S SUPPORT FOR THESE EVENTS	235
THE AFFIRMATION OF SOME OF THESE MIRACLES FOR OTHER THAN THE PROPHETS	236
DO NOT UNDERTAKE JOURNEY	239
VISITING THE GRAVE IS EQUIVALENT TO VISITING THE MOSQUE ACCORDING TO SHAYKH IBN TAYMIYYA	243
A BENEFICIAL SUBSTANTIATION	245
IMĀM MĀLIK AND VISITATION	247
THE RECOMMENDATION TO VISIT THE PROPHET ﷺ ACCORDING TO THE ḤANBALĪS AND OTHERS	249
THE WORDS OF THE IMĀMS OF THE SALAF CONCERNING THE LEGALITY OF VISITING OUR MASTER THE MESSENGER OF ALLAH ﷺ AND UNDERTAKING JOURNEYS TO HIS GRAVE	249
THE SALAFĪ VISITATION OF THE PROPHET ﷺ	260
SHAYKH IBN AL-QAYYIM AND VISITING THE PROPHET ﷺ	261
THE NOBLE GRAVE OF THE PROPHET ﷺ	263
THE PROPHET'S GRAVE ﷺ AND SUPPLICATIONS	265
THE OPINION OF SHAYKH IBN TAYMIYYA	267
ANALYZING THE WORDS OF SHAYKH IBN TAYMIYYA THE OPINION OF SHAYKH MUḤAMMAD B. 'ABD AL-WAHHĀB CONCERNING SUPPLICATION AT GRAVES: 'SUPPLICATING AT GRAVES IS NEITHER INNOVATION NOR PAGANISM'	269
SEEKING BLESSINGS THROUGH KISSING OR TOUCHING THE PROPHET'S GRAVE ﷺ OR SCREEN	270

THE OPINION OF IMĀM AḤMAD B. ḤANBAL	271
THE PROPHET'S GRAVE ﷺ IS DIVINELY PROTECTED FROM PAGANISM AND IDOL WORSHIP	272
FREQUENTING THE PROPHETIC RELICS AND RELIGIOUS SITES AND SEEKING BLESSINGS FROM THEM	274
ATTENTION GIVEN TO THE SANCTUARIES AND RELICS	280
THE ATTENTION GIVEN IN THE QUR'ĀN TO THE RELICS OF THE PAST PROPHETS	281
THE FOUR RIGHTLY GUIDED CALIPHS AND THEIR SAFEGUARDING OF THE PROPHET'S RING	282
THE FOUR RIGHTLY GUIDED CALIPHS AND THEIR SAFEGUARDING OF THE PROPHET'S SPEAR	282
'UMAR B. AL-KHATTĀB'S SAFEGUARDING OF AL-'ABBĀS' CANAL BECAUSE THE PROPHET ﷺ PLACED IT WHERE IT WAS	284
IBN 'UMAR WAS NOT THE ONLY ONE WITH THE RELICS	285
IBN 'ABBĀS AND THE ANCIENT RELICS	286
'UMAR'S JEALOUSY OVER THE PROPHETIC RELICS	286
THE ATTENTION GIVEN TO THE PROPHET'S SANDALS ﷺ AND THE STUDIES CONDUCTED REGARDING THEM	288
THE CONCERN SHOWN BY THE (SAUDI) KINGDOM FOR THE RELICS	288
SAFEGUARDING HISTORICAL RELICS	289
THE MOSQUE AND PLACES OF WORSHIP ARE THE MOST IMPORTANT RELICS	289
URBAN PLANNING, RECONSTRUCTION AND HISTORICAL RELICS	290
THE PROPHET'S HOME ﷺ AND THE NOBLE MOSQUE	291
THE LEGAL VERDICT OF SHAYKH MUḤAMMAD B. 'ABD AL-WAHHĀB REGARDING THE PROPHET'S HOME ﷺ	291
THE OPINION OF SHAYKH MUḤAMMAD B. 'ABD AL-WAHHĀB REGARDING THE GREEN DOME	292
SAFEGUARDING THE PROPHETIC RELICS, TAKEN FROM THE LETTER OF HIS MAJESTY KING FAHD B. 'ABD AL-'AZĪZ	294
THE CORRECT UNDERSTANDING OF GATHERING	295
THE CORRECT UNDERSTANDING OF THE MAWLĪD CELEBRATION	297
THE STORY OF THUWAYBA'S MANUMISSION	299
THE SUMMARY OF THIS RESEARCH	302
CONCLUSION	306
APPENDIX I: RESPONSES AND REPLIES TO CERTAIN INCORRECT NOTIONS	307
APPENDIX II: COMMENDATIONS BY VARIOUS ISLAMIC SCHOLARS	320
BIBLIOGRAPHY	380

SCHOLARLY COMMENDATIONS

1. Shaykh Muḥammad al-Khazrajī, U.A.E.	320
2. Dr. Muḥammad al-Ṭayyib al-Najjār, Egypt	322
3. Sayyid ‘Abdullāh Guenon al-Ḥasanī, Morocco	324
4. Dr. Hāshim al-Ḥusaynī, Egypt	329
5. Dr. Ra’ūf Shibli, Egypt	332
6. Sayyid Yūsuf Hāshim al-Rifā’ī, Kuwait	334
7. Dr. ‘Abd al-Fattāḥ Baraka, Egypt	336
8. Dr. Aḥmad ‘Umar Hāshim, Egypt	344
9. Shaykh Muḥammad al-Sinrāwī, Egypt	344
10. Dr. ‘Abd al-Ghanī al-Rājiḥī, Egypt	344
11. Sayyid Aḥmad al-‘Awaḍ al-Madanī, Sudan	345
12. Shaykh Muḥammad Mālik al-Kāndahlawī, Pakistan	347
13. Shaykh Muḥammad ‘Ubaydullāh Muftī, Pakistan	347
14. Shaykh ‘Abd al-Raḥmān, Pakistan	347
15. Shaykh Ḥāmid Miyāḥ b. Muḥammad Miyāḥ, Pakistan	347
16. Dr. ‘Abd al-Razzāq Iskandar, Pakistan	348
17. Shaykh Muḥammad Yūsuf al-Binūrī, Pakistan	348
18. Sayyid Muḥammad ‘Abd al-Qādir Āzād, Pakistan	349
19. Shaykh Nafīs al-Ḥusaynī, Pakistan	349
20. Shaykh Muḥammad ‘Abd al-Ghanī, Pakistan	349
21. Shaykh ‘Alī Aṣghar, Pakistan	349
22. Shaykh Muḥammad ‘Abd al-Wāhid, Pakistan	349
23. Dr. Ḥasan al-Fātiḥ Qarībullāh, Sudan	350
24. Shaykh Aḥmad ‘Abd al-Ghafūr ‘Aṭṭār, Saudi Arabia	353
25. Shaykh Yūsuf b. Aḥmad al-Ṣiddīqī, Bahrain	355
26. Sayyid Aḥmad b. Muḥammad Zabāra, Yemen	356
27. Sayyid Ibrāhīm b. ‘Umar b. ‘Aqīl, Yemen	356
28. Shaykh Asad b. Ḥamza b. ‘Abd al-Qādir, Yemen	356
29. Shaykh Aḥmad Dāwūd, Yemen	356
30. Sayyid ‘Abd al-Hādī ‘Ajilī, Yemen	356
31. Shaykh Muḥammad Ḥazzām al-Muqrimī, Yemen	356
32. Shaykh Aḥmad ‘Alī al-Waṣābī, Yemen	356
33. Sayyid Muḥammad b. Sulaymān, Yemen	356
34. Shaykh ‘Abd al-Karīm b. ‘Abdullāh, Yemen	356
35. Shaykh Ḥusayn b. ‘Abdullāh al-Waṣābī, Yemen	356
36. Shaykh Sayyid Muḥammad ‘Alī al-Baṭṭāḥ, Yemen	356
37. Muftī Muḥammad ‘Alī Mukrim, Yemen	356

38. Shaykh Muḥammad b. ‘Alī al-Manṣūr, Yemen	356
39. Shaykh Muḥammad al-Shādhilī al-Nayfur, Tunisia	358
40. Shaykh Muḥammad Fāl al-Banānī, Mauritania	361
41. Shaykh Muḥammad Sālim ‘Addūd, Mauritania	364
42. Shaykh Muḥammad ‘Azīz al-Raḥmān, Pakistan	365
43. Shaykh Abū Zayd Ibrāhīm Sayyid, Egypt	368
44. Shaykh Muḥammad ‘Abd al-Wāḥid Aḥmad, Egypt	369
45. Shaykh Ibrāhīm al-Dasūqī Mar‘ī, Egypt	371
46. Shaykh Ḥusayn Maḥmūd Mu‘awwad, Egypt	375
47. Shaykh ‘Abd al-Salām Jibrān, Morocco	378
48. Shaykh Sīdī al-Fārūqī al-Raḥḥālī, Morocco	379
49. Shaykh Sayyid ‘Abdullāh al-Ghumārī, Morocco	379
50. Shaykh Sayyid ‘Abd al-‘Azīz al-Ghumārī, Morocco	379
51. Sayyid Muḥammad b. ‘Alī al-Ḥabashī, Indonesia	379
52. Ḥabīb ‘Abd al-Qādir al-Saqqāf, Yemen	379