

TABLE OF CONTENTS

ABOUT THE AUTHOR	11
INTRODUCTION	15
CHAPTER 1	
On the Meanings Contained in Allah’s Words:	
﴿إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا﴾	
﴿Indeed, Allah and His Angels send prayers upon the Prophet. O you who believe! Send prayers and abundant salutations upon him﴾ [Sūra al-Aḥzāb 33:56]	
THE PREDICATE AND THE COMMAND IN THIS NOBLE VERSE	17
–The mention of his description instead of his name ﷺ	20
–The use of the definite <i>lām</i> [<i>al-Nabī</i>]	21
–The command to send prayers upon the Prophet ﷺ was not conjoined with the verbal noun	24
THE RELATIONSHIP BETWEEN THIS NOBLE VERSE AND THE ONE PRECEDING IT	
–The rank of His noble Prophet ﷺ	25
–The Muḥammadan household ﷺ	27
–On the meanings of sending prayers upon the Prophet ﷺ	34
﴿O YOU WHO BELIEVE! SEND PRAYERS AND ABUNDANT SALUTATIONS UPON HIM﴾	35
–A benefit of great goodness	39
CHAPTER 2	
The Rulings of Sending Prayers upon the Prophet ﷺ	
THE OBLIGATION [FARḌIYYA] OF SENDING PRAYERS UPON THE PROPHET ﷺ	41
THE RECOMMENDATION TO MENTION HIM ﷺ WITH THE TITLE OF SUPREMACY	44
THE OBLIGATION [WUJŪB] OF SENDING PRAYERS UPON THE PROPHET ﷺ	
–The emphatic command of the Prophet ﷺ to send prayers upon him	48
–The severe Divine threats against the one who fails to send prayers upon the Prophet ﷺ when he is mentioned	48

–The scholars deduced that it is an obligation to send prayers upon him ﷺ	56
–The scholars disagreed regarding the obligation to send prayers upon him ﷺ each time he is mentioned	61
THE RECOMMENDATION TO SEND PRAYERS UPON THE PROPHET ﷺ	
1—Sending prayers upon the Prophet ﷺ after the call to prayer	63
2—Sending prayers upon the Prophet ﷺ at the beginning, middle, and end of supplications	65
3—Sending prayers upon the Prophet ﷺ when entering and exiting the Mosque	66
4—Sending prayers upon the Prophet ﷺ when a Muslim meets his fellow Muslim	67
5—Sending prayers upon the Prophet ﷺ when gathering together with others in a sitting	68
6—Sending prayers upon the Prophet ﷺ when writing his noble name	70
7—Sending prayers upon the Prophet ﷺ with all good words and matters of concern	77
8—Sending prayers upon the Prophet ﷺ when beginning a sermon or exhortation or when disseminating Sacred Knowledge, especially when reading the noble Prophetic Ḥadith reports	78
9—Sending prayers upon the Prophet ﷺ at both ends of the day	79
10—Sending prayers upon the Prophet ﷺ when retiring to sleep and when suffering from insomnia	79
11—Sending prayers upon the Prophet ﷺ when waking in the middle of the night	80
12—Sending prayers upon the Prophet ﷺ when one’s ears begin to ring	81
13—Sending prayers upon the Prophet ﷺ when forgetting what to say	82
14—Sending prayers upon the Prophet ﷺ at the end of the prayers	83
15—Sending prayers upon the Prophet ﷺ when finishing a complete recitation of the Qur’ān [<i>khatm al-Qur’ān</i>]	84
16—Sending prayers upon the Prophet ﷺ during times of stress, tribulations, and difficulty	85
17—Sending prayers upon the Prophet ﷺ when praying with the supplication of need	86

18—Sending prayers upon the Prophet ﷺ when a man proposes to a woman in marriage	87
19—Sending abundant prayers upon the Prophet ﷺ on the day and night of <i>Jumu'a</i> (Friday)	88
20—Sending abundant prayers upon the Prophet ﷺ when fulfilling the rites of <i>Hajj</i> and <i>'Umra</i>	93
CHAPTER 3	
The Virtues of Sending Prayers upon the Prophet ﷺ	
1—Allah sends ten prayers upon the person who sends one prayer upon the Prophet ﷺ	97
2—The Messenger of Allah, our Master Muḥammad ﷺ, sends prayers upon the one who sends prayers upon him	97
3—The Angels of Allah Most High send prayers upon the one who sends prayers upon the Prophet ﷺ	98
4—The one who sends prayers upon the Prophet ﷺ will have his levels raised, his good deeds increased, and his bad deeds effaced	98
5—The one who sends prayers upon the Prophet ﷺ shall have a reward that is equivalent to freeing ten bondsmen for the sake of Allah	101
6—Sending prayers upon the Prophet is a cause for the forgiveness of sins—and that is commensurate with the believer's faith and his love and sincerity in his prayers upon the Prophet ﷺ	102
7—The prayer that is sent upon the Prophet ﷺ seeks forgiveness for its companion and keeps him company in his grave	102
8—The Prophet ﷺ will intercede for the one who sends prayers upon him	102
9—Prayers upon the Prophet ﷺ repel poverty and outpour goodness and blessings	103
10—Whosoever persists in sending prayers upon the Prophet ﷺ will be the closest of people to him	103
11—Prayers sent upon the Prophet ﷺ reach the sender and his or her children and grandchildren	104
CHAPTER 4	
A Warning to Those Who Attend Gatherings from Neglecting to Send Prayers upon the Prophet ﷺ	
	105

CHAPTER 5

The Benefits of Sending Prayers upon the Prophet ﷺ

1—Sending prayers upon the Prophet ﷺ is a means of drawing close to him on the Day of Resurrection	107
2—Sending prayers upon the Prophet ﷺ is a cause for earning the Prophet’s special intercession ﷺ	108
3—Sending prayers upon the Prophet ﷺ is a charity [zakāt] and purification	108
4—Sending prayers upon the Prophet ﷺ assumes—in reward and Divine recompense—the position of charity for the one suffering straightened means	110
5—Sending prayers upon the Prophet ﷺ is a cause for being relieved of the stresses of the worldly life and the Hereafter	110
6—Sending prayers upon the Prophet ﷺ is a tremendous means of being free from hypocrisy and the Hellfire	112
7—Sending prayers upon the Prophet ﷺ is a tremendous means for having one’s worldly and Afterworldly needs met	112
8—Sending prayers upon the Prophet ﷺ opens the doors of goodness and repels poverty	113
9—Prayers sent upon the Prophet ﷺ are a Light for the person upon the Traverse on the Day of Resurrection	114
10—Prayers sent upon the Prophet ﷺ provide security and salvation for a person from the terrifying affairs of the Day of Resurrection	114
11—Sending prayers upon the Prophet ﷺ is a tremendous cause for the forgiveness of sins and the effacement of misdeeds	114
12—Sending prayers upon the Prophet ﷺ is a tremendous cause for the Descent of Mercy	115
13—Sending prayers upon the Prophet ﷺ is a tremendous means of easing one’s travel upon the Traverse on the Day of Resurrection	115
14—Sending prayers upon the Prophet ﷺ is a means for the name of the person sending them to be presented to the Prophet ﷺ and having his name mentioned in his noble presence	118
15—Sending prayers upon the Prophet ﷺ is a mighty means of increasing one’s love for the Prophet ﷺ and for the Prophet ﷺ to love him	119

16—Sending prayers upon the Prophet ﷺ is a means of remembering what is forgotten	119
17—Sending prayers upon the Prophet ﷺ is a means for the one sending them to be placed under the shade of the Throne on the Day of Resurrection	120
18—The goodness and Light found in sending prayers upon the Prophet ﷺ encompass all of the Muslims and believers	120
19—Sending prayers upon the Prophet ﷺ is a mighty means of having one’s prayers answered	121
20—Sending prayers upon the Prophet ﷺ is a means of obtaining tremendous and multiplied rewards	121
SENDING ABUNDANT PRAYERS UPON THE PROPHET ﷺ IN ALL CIRCUMSTANCES	122
THE VIRTUES OF SENDING FREQUENT PRAYERS UPON THE PROPHET ﷺ	124
THE REWARDS FOR SENDING PRAYERS UPON THE PROPHET ﷺ	127
THE CONVEYANCE OF PRAYERS TO THE PROPHET ﷺ AND THEIR IMMEDIATE PRESENTATION BEFORE HIM	132
THE ANGELS SURROUND THE NOBLE GRAVE AND SEND PRAYERS UPON THE PROPHET ﷺ	141
WHEN OUR MASTER ʿĪSĀ B. MARYAM ﷺ DESCENDS HE WILL TAKE HONOUR IN VISITING THE MESSENGER OF ALLAH ﷺ, SENDING SALUTATIONS UPON HIM, AND BEING BURIED IN THE BLESSED AND NOBLE CHAMBER	142
OF THE ANGELS THAT ARE ENTRUSTED WITH THE CHILDREN OF ĀDAM ﷺ ARE THOSE WHOSE JOB IT IS TO WRITE DOWN THE PRAYERS SENT UPON THE PROPHET ﷺ	143
THE RECOMMENDATION TO SEND FREQUENT PRAYERS UPON THE PROPHET ﷺ WHEN VISITING HIM	144
THE FINE ETIQUETTES OBSERVED BY THE SALAF WITH THE MESSENGER OF ALLAH ﷺ	147
CHAPTER 6	
On the Meanings of the <i>Ibrāhīmī</i> Prayer	
1—On the statement: <i>Allāhumma</i>	153
2—On the statement: <i>ṣalli ‘alā Muḥammad</i>	155
SOME OF THE CAUSES FOR ALLAH SENDING PRAYERS UPON THE FOLLOWERS OF THE PROPHET ﷺ	156

3—On the statement: <i>Allāhumma Ṣalli ‘alā Muḥammad</i>	157
4—On the statement: <i>Āl Sayyidinā Muḥammad</i>	169
5—On the similarities found in the <i>Ibrāhīmī</i> prayer	172
WHY OUR MASTER, THE INTIMATE FRIEND [AL-KHALĪL] IBRĀHĪM ﷺ WAS MENTIONED TO THE EXCLUSION OF THE OTHER PROPHETS (MAY ALLAH SEND PRAYERS AND SALUTATIONS UPON ALL OF THEM)	177
6—On the meanings of <i>wa-bārik ‘alā Sayyidinā Muḥammad</i> <i>wa-‘alā āli Sayyidinā Muḥammad</i> ﷺ	182
7—On the statement <i>fi al-‘ālamīn</i>	186
8—On the conclusion of the prayer with <i>al-Ḥamīd al-Majīd</i>	188
ON THE PAIRING OF THESE TWO NOBLE NAMES IN THE WORDING OF THE <i>IBRĀHĪMĪ</i> PRAYER	191
THE WISDOM BEHIND SENDING SALUTATIONS UPON THE PROPHET ﷺ BEFORE SENDING PRAYERS WHEN SITTING IN THE RITUAL PRAYER	192
—The many levels of worship in prayers offered to Allah	195
—The secrets of the salutations upon him ﷺ	199
GLAD TIDINGS FOR THOSE WHO SEND ABUNDANT PRAYERS UPON THE MASTER OF HUMANKIND—MAY ALLAH SEND PRAYERS AND SALUTATIONS OF PEACE UPON HIM FOR EVERMORE	206
CHAPTER 7	
Lifting the Blame and Answering Doubts about Dreams	217
—The “righteous dream” is from Allah	219
CHAPTER 8	
The Response of the People of Knowledge and Guidance to Those Who Insist on Opposition and Criticism	
—The knowledge-based methodology of the Ḥadīth scholars	227
—The practical methodology of the Ḥadīth scholars	231
CONCLUSION	233
BIBLIOGRAPHY	235